

APPENDIX-IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SOPHIA PUBLIC SCHOOL CHIKADA SADABAD RD MATHURA
2	AFFILIATION NO.(IF APPLICABLE)	2133135
3	SCHOOL CODE (IF APPLICABLE)	61247
4	COMPLETE ADDRESS WITH PIN CODE	SOPHIA PUBLIC SCHOOL, MAUJA CHIKADA, SADABAD ROAD RAYA, MATHURA, - 281204
5	PRINCIPAL NAME	PRADEEP KUMAR
6	PRINCIPAL QUALIFICATION	M SC BED
7	SCHOOL EMAIL ID	sophiapublicschool@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9759537800

B: DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	View
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	View
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	View
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	View
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	View

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	View
7	COPY OF VALID FIRE SAFETY CERTIFICAT	View
8	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	-
9	COPY OF CERTIFICATE REGARDING SAFE DRINKING WATER AND SANITARY	View

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULTS AND ACADEMICS:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	View
2	ANNUAL ACADEMIC CALENDAR	View
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	View
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	View
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	View

D: STAFF (TEACHING):

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	PRADEEP KUMAR

2	TOTAL NO. OF TEACHERS	25
	PGT	10
	TGT	8
	PRT	7

3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Harish Verma B.ED SPL EDU
5	DETAILS OF COUNSELOR AND WELLNESS TEACHER	Savita Chaudhary MA PSY

E: SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8600
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	21 & 51 sqr mtr
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 54 sqr mtr
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	14
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/yKLkuaonyF8
8	MANDATORY PUBLIC DISCLOSURE	View